

THE MOST REVEREND J. MARK SPALDING, D.D., J.C.L.
BISHOP OF NASHVILLE, PRESIDING

SAGRADO CORAZÓN DE JESÚS
NASHVILLE, TENNESSEE



THE DIOCESE OF NASHVILLE
THE CHRISM MASS 2026

CELEBRANT	THE MOST REVEREND J. MARK SPALDING, D.D., J.C.L. <i>Bishop of Nashville</i>
CONCELEBRANTS	ATTENDING PRIESTS
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DEACON ASSISTANTS TO BISHOP SPALDING	DEACON FRANCIS KHAM DEACON PATRICK OWINGS
BEARER OF THE OIL OF CATECHUMENS	DEACON C.J. DONARSKI
BEARER OF THE OIL OF THE SICK	DEACON JOSEPH HOLZMER
BEARER OF THE OIL FOR THE CHRISM	REV. MR. DAVID HERRERA
LECTORS	MS. CHRISTINE DI STADIO MRS. MARIELENA GONZALEZ
MASTERS OF CEREMONIES	REV. GERVAN MENENZES REV. NICHOLAS ALLEN REV. JOSEPH HINDERER REV. NONSO OHANAKA

MEMBERS OF THE CHOIRS OF

Our Lady of the Lake Parish, Hendersonville
Cathedral of the Incarnation, Nashville
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DIRECTOR	MR. MITCHELL PRICE
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THE ORDER OF HOLY MASS

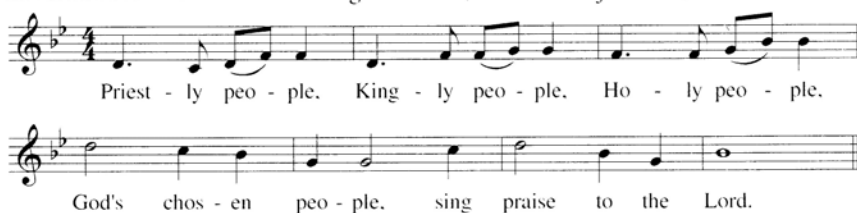
THE CHRISM MASS

THE INTRODUCTORY RITES

ENTRANCE PROCESSION

Priestly People/*Pueblo de Reyes*

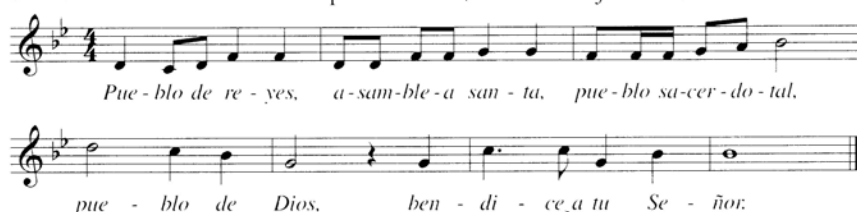
ENGLISH REFRAIN — After English verses (*Cantor alone first time*)



Priest - ly peo - ple. King - ly peo - ple. Ho - ly peo - ple.
God's chos - en peo - ple. sing praise to the Lord.

Text (based on 1 Peter 2:9-10) and Music: Lucien Deiss (1921-2007); © 1956, 1966, World Library Press. All rights reserved.

SPANISH REFRAIN — After Spanish verses (*Cantor alone first time*)



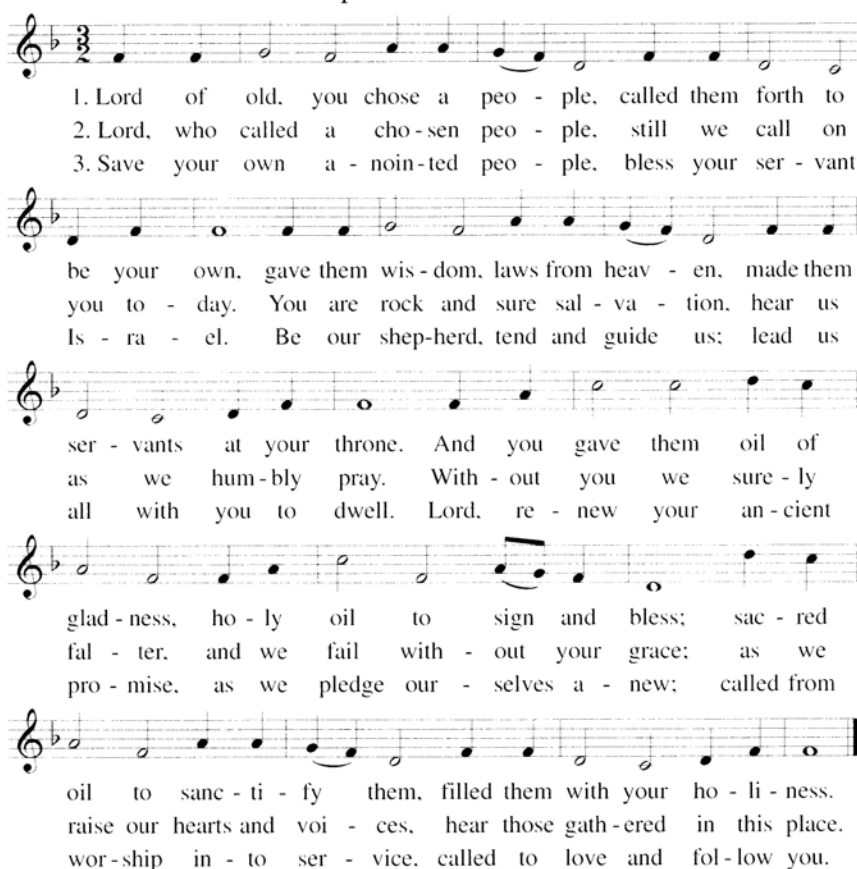
Pue - blo de re - yes, a - sam - ble - a san - ta, pue - blo sa - cer - do - tal,
pue - blo de Dios, ben - di - ce a tu Se - ñor.

Text (based on 1 Peter 2:9-10) and Music: Lucien Deiss (1921-2007); © 1956, 1966, World Library Press. All rights reserved.
Spanish Translation by Maria Pilar de la Figuera.

INTROIT HYMN

BEACH SPRING

Lord of Old, You Chose a People



1. Lord of old, you chose a peo - ple, called them forth to
2. Lord, who called a cho - sen peo - ple, still we call on
3. Save your own a - noin - ted peo - ple, bless your ser - vant
be your own, gave them wis - dom, laws from heav - en, made them
you to - day. You are rock and sure sal - va - tion, hear us
Is - ra - el. Be our shep - herd, tend and guide us; lead us
ser - vants at your throne. And you gave them oil of
as we hum - bly pray. With - out you we sure - ly
all with you to dwell. Lord, re - new your an - cient
glad - ness, ho - ly oil to sign and bless; sac - red
fal - ter, and we fail with - out your grace; as we
pro - mise, as we pledge our - selves a - new; called from
oil to sanc - ti - fy them, filled them with your ho - li - ness.
raise our hearts and voi - ces, hear those gath - ered in this place.
wor - ship in - to ser - vice, called to love and fol - low you.

Text: Irene Fisher. © 2012, St. James Cathedral Seattle. Used with permission. All rights reserved.
Tune: BEACH SPRING, 87 87 D; *The Sacred Harp*, 1844

SIGN OF THE CROSS & GREETING

℣. In the name of the Father, and of the Son, and of the Holy Spirit. ℟. **Amen.**

℣. Peace be with you. ℟. **And with your Spirit.**

THE PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

ICONFESS to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows:

*May blessed Mary, ever virgin, the holy apostles Peter and Paul,
and all the saints assist you with their merits and prayers.*

May the almighty and merciful Lord forgive you and free you from all your sins.

*May he help you persevere in fruitful penance, good example,
and sincere charity, and lead you to everlasting life.*

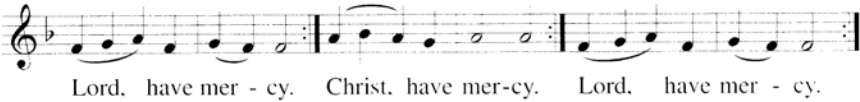
℟. **Amen.**

LORD. HAVE MERCY

Heritage Mass

Alstott

Cantor/ALL Repeat (each section):



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GLORY TO GOD IN THE HIGHEST

Heritage Mass

Alstott





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OPENING PRAYER

R. Amen.

THE LITURGY OF THE WORD

READING I [ENGLISH]

Isaiah 61:1-3a, 6a, 8b-9

The LORD has anointed me; he has sent me to bring glad tidings to the lowly, to give them oil of gladness.

El Señor me ha ungido; me ha enviado para anunciar la buena nueva a los pobres, para darles aceite de alegría.

El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, la libertad a los prisioneros, y a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios. El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos. Ustedes serán llamados “sacerdotes del Señor”; “ministros de nuestro Dios” se les llamará. Esto dice el Señor: “Yo les daré su recompensa fielmente y haré con ellos un pacto perpetuo. Su estirpe será célebre entre las naciones, y sus vástagos, entre los pueblos. Cuantos los vean reconocerán que son la estirpe que bendijo el Señor”.

AT THE CONCLUSION:

V. The word of the Lord. R. Thanks be to God.

RESPONSORIAL PSALM

Salmo 88/Psalm 89:21-22, 25 and 27



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Christ has made us into a Kingdom, priests for his God and Father.

Cristo ha hecho de nosotros un reino de sacerdotes para su Dios y Padre.

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. “I am the Alpha and the Omega,” says the Lord God, “the one who is and who was and who is to come, the Almighty.”

AT THE CONCLUSION:

℣. Palabra de Dios. ℟. **Te alabamos, Señor.**

ACCLAMATION &
VERSE BEFORE THE GOSPEL

Isaiah 61:1: cited in Luke 4:18



Praise to you, Lord Je-sus Christ, king of end-less glo-ry!

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℣. The Spirit of the Lord is upon me; for he has sent me
to bring glad tidings to the poor.

GOSPEL [ENGLISH]

Luke 4:16-21

℣. The Lord be with you. ℟. **And with your spirit.**

℣. A reading from the holy Gospel according to John.

℟. **Glory to you, O Lord.**

“The Spirit of the Lord is upon me, because he has anointed me.”

«El Espíritu del Señor está sobre mí, porque me ha ungido.»

En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.* Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”.

AT THE CONCLUSION:

℣. The Gospel of the Lord. ℟. **Praise to you, Lord Jesus Christ.**

HOMILY

BISHOP SPALDING



THE RENEWAL OF PRIESTLY PROMISES

Bishop: Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

Priests: **I am.**

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

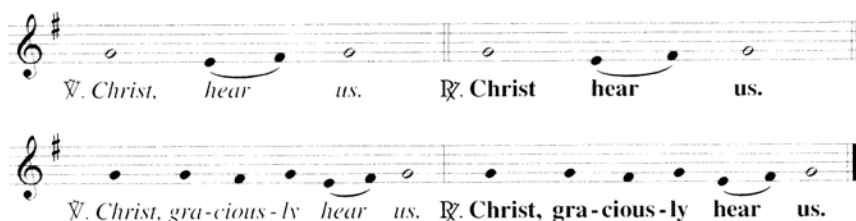
Priests: **I am.**

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

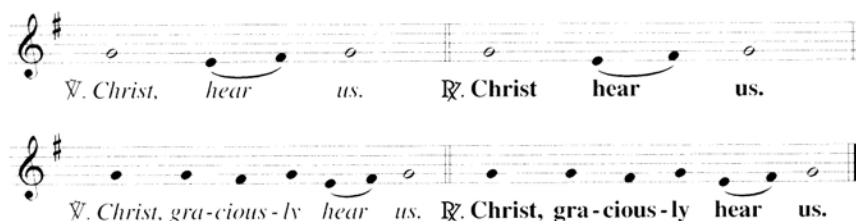
Priests: **I am.**

Then, turned towards the people, the Bishop continues (The Universal Prayer):

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.



Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.



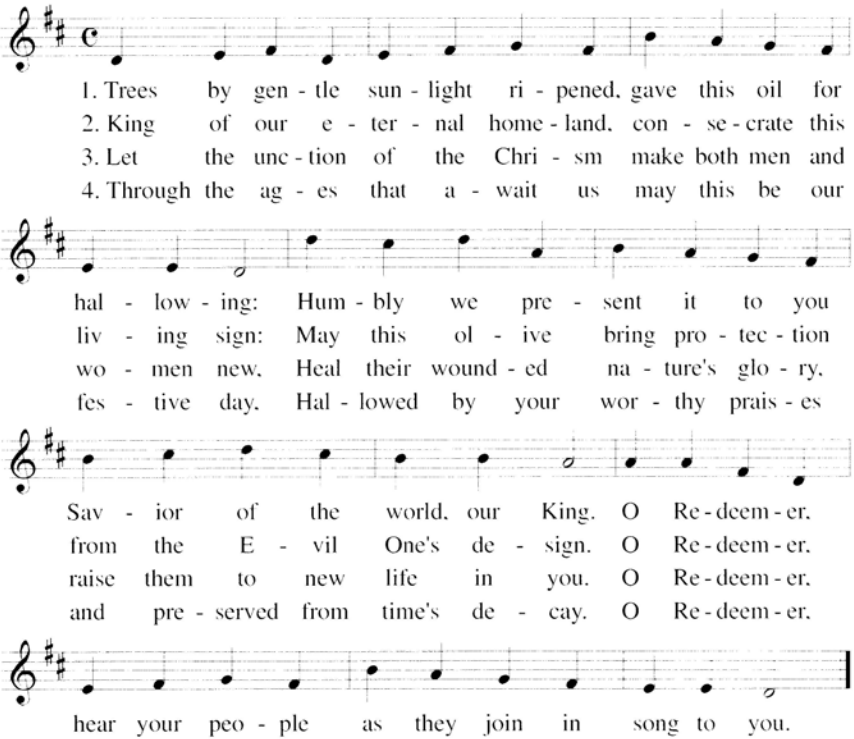
Bishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All: **Amen.**

PROCESSION WITH THE OILS TO BE BLESSED & CONSECRATED

HYMN: O Redeemer

The Roman Missal



1. Trees by gen - tle sun - light ri - pened, gave this oil for
2. King of our e - ter - nal home - land, con - se - crate this
3. Let the unc - tion of the Chri - sm make both men and
4. Through the ag - es that a - wait us may this be our
hal - low - ing: Hum - bly we pre - sent it to you
liv - ing sign: May this ol - ive bring pro - tec - tion
wo - men new. Heal their wound - ed na - ture's glo - ry,
fes - tive day. Hal - lowed by your wor - thy prais - es
Sav - ior of the world, our King. O Re - deem - er,
from the E - vil One's de - sign. O Re - deem - er,
raise them to new life in you. O Re - deem - er,
and pre - served from time's de - cay. O Re - deem - er,
hear your peo - ple as they join in song to you.

Text: *O Redemptor* (Latin), translation © 2016, International Commission on English in the Liturgy Corporation. All rights reserved.
Tune: ST. THOMAS (ANTUM ERGO) S7 S7 S7; John I. Wade, 1711-1786

The Deacons appointed to carry the oils together with the faithful who carry the bread and wine come forward.

The Deacon who carries the vessel of oil for the Chrism shows it to the Bishop, saying in a loud voice: The oil for the holy Chrism. The Bishop takes the vessel and gives it to one of the assisting Deacons to place on the table. The same is done by those who carry the vessels for the Oil of the Sick and the Oil of the Catechumens. The first says: The Oil of the Sick; the second says: The Oil of Catechumens. The Bishop takes the vessels in the same way, and the ministers place them on the table.

BLESSING OF THE OIL OF THE SICK

The bishop says this prayer:

O God, Father of all consolation,
who willed to heal the infirmities of the weak through your Son,
listen favorably to the prayer of faith:
send forth from the heavens, we pray,
your Holy Spirit, the Paraclete,
upon this oil in all its richness,
which you have graciously brought forth from the verdant tree
to restore the body,
so that by your holy blessing ✠
everyone anointed with this oil
as a safeguard for body, soul, and spirit
may be freed from all pain, all infirmity, and all sickness.
May your holy oil, O Lord, be blessed by you for our sake
in the name of Jesus Christ our Lord.
Who lives and reigns with you for ever and ever. **R. Amen.**

BLESSING OF THE OIL OF THE CATECHUMENS

The bishop says this prayer:

O God, strength and protection of your people,
who have made the oil you created a sign of strength,
graciously bless ✠ this oil,
and grant courage to the catechumens who will be anointed with it,
so that, receiving divine wisdom and power,
they may understand more deeply the Gospel of your Christ,
they may undertake with a generous heart the labors of the Christian life,
and, made worthy of adoption as your sons and daughters,
they may rejoice to be born anew and to live in your Church.
Through Christ our Lord. ℟. **Amen.**

CONSECRATION OF THE CHRISM

Then the Bishop pours the balsam in the oil and mixes the Chrism in silence.

Let us pray, dear brothers and sisters, to God the almighty Father,
that he bless and sanctify this oil,
so that all who are outwardly anointed with it may be inwardly transformed
and come to share in eternal salvation.

Then the Bishop breathes over the opening of the vessel of Chrism.

With his hands extended, he says the following Prayer of Consecration.

O God, author of all growth and spiritual progress,
receive in your goodness the grateful homage
that the Church joyfully offers to you through our voice.

For in the beginning you commanded the earth to bring forth fruit-bearing trees,
among which olive trees would arise as providers of this most rich oil,
so that their fruit might serve for sacred Chrism.

In the spirit of prophecy, David foresaw the sacraments of your grace
and sang of the oil that would gladden our faces.

After the world's offences were washed away by the flood,
a dove announced the restoration of peace on earth with the olive branch,
foreshadowing the gift to come.

In the last days all this has been clearly revealed:
when every offence is removed through the waters of Baptism,
the anointing with this oil makes our faces joyful and serene.

You also commanded your servant Moses to make his brother Aaron a priest,
by pouring this oil upon him after he had been washed in water.

Still greater dignity was added to this when your Son Jesus Christ, our Lord,
insisted that he be washed by John in the waters of the Jordan:
you sent the Holy Spirit from on high in the likeness of a dove;
you declared by the witness of the voice that followed,
that you were well pleased in him, your Only Begotten Son;
and you were seen to confirm clearly
what the prophet David had foretold in song,
that Christ would be anointed with the oil of gladness above his companions.

All the concelebrants extend their right hands toward the Chrism, without saying anything, until the end of the prayer.

Therefore we beseech you, Lord:

be pleased to sanctify with your ✠ blessing this oil in its richness,
and to pour into it the strength of the Holy Spirit,
with the powerful working of your Christ.

From his holy name it has received the name of Chrism,
and with it you have anointed your priests, prophets, kings, and martyrs.

May you confirm the Chrism you have created
as a sacred sign of perfect salvation and life
for those to be made new in the spiritual waters of Baptism.

May those formed into a temple of your majesty
by the holiness infused through this anointing
and by the cleansing of the stain of their first birth
be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly, and prophetic dignity
be clothed with the garment of an incorruptible gift
in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation
for those born again of water and the Holy Spirit,
and may it make them partakers of eternal life and sharers of heavenly glory.
Through Christ our Lord. **℟. Amen.**

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

NETTLETON

On Our Journey to the Kingdom

1. On our jour - ney to the king - dom For - ward
2. One the light of God's own pres - ence On his
3. One the song that lips of thou - sands Lift as
4. On - ward there - fore, pil - grim peo - ple! On - ward
goes our pil - grim band, Sing - ing songs of ex - pec -
ran - somed peo - ple shed, Chas - ing far all gloom and
from the heart of one; One the con - flict, one the
with the cross our aid. Bear its shame and fight its
ta - tion, March - ing to the prom - ised land. Clear be -
ter - ror. Bright - ning all the path we tread. One the
per - il, One the march in Christ be - gun. One the
bat - tle Till we rest be - neath its shade. Soon shall
fore us through the dark - ness Gleams and
ob - ject of our jour - ney, One the
glad - ness of re - joic - ing On the
come the great a - wak - ing, Soon the
burns the guid - ing light; Pil - grim clasps the hand of
faith which nev - er tires, One the ear - nest look - ing
far e - ter - nal shore, Where the one al - might - y
rend - ing of the tomb, Then the scat - t'ring of all
pil - grim, Step - ping fear - less through the night,
for - ward, One the hope our God in - spires,
Fa - ther Reigns in love for ev - er - more,
shad - ows, And the end of toil and gloom.

ORATE / SUSCIPIAT

Please stand.

℣. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

PREFACE DIALOG

℣. The Lord be with you. ℟. **And with your spirit.**

℣. Lift up your hearts. ℟. **We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

PREFACE OF THE MASS OF CHRISM —

THE PRIESTHOOD OF CHRIST AND THE MINISTRY OF PRIESTS

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the high - est.

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THE MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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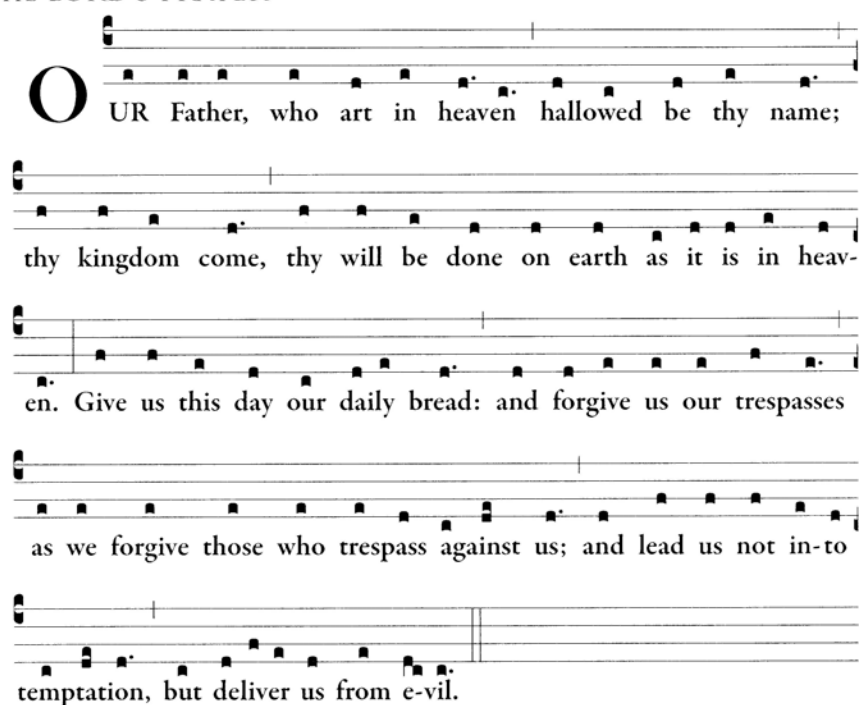
AMEN

A - men, a - men, a - men.

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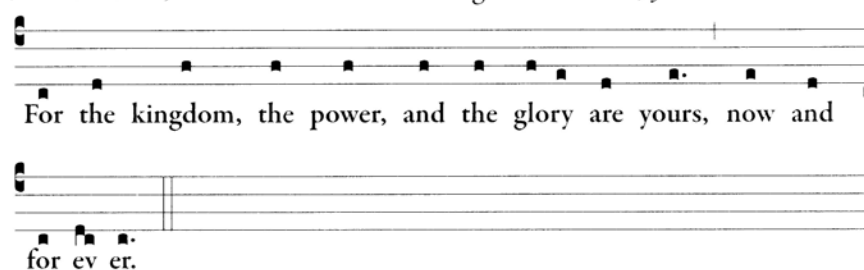
THE COMMUNION RITE

THE LORD'S PRAYER



OUR Father, who art in heaven hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heav-
en. Give us this day our daily bread: and forgive us our trespasses
as we forgive those who trespass against us; and lead us not in-to
temptation, but deliver us from e-vil.

℣. Deliver us, Lord... ...and the coming of our Savior, Jesus Christ.



For the kingdom, the power, and the glory are yours, now and
for ev er.

RITE OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**

FRACTION RITE / LAMB OF GOD



Lamb of God, you take a - way the sins of the
world. have mer - cy on us. world, grant us peace.

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COMMUNION PROCESSION

Agnus Christi (sung by the choir)

Frisina

Anima Christi, sanctificame.
Corpus Christi, salva me.
Sanguis Christi, inebriam me.
Aqua lateris Christi, lavame.

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.*

Passio Christi, conforta me.
O bone Iesu, exaudi me.
Intra vulnera tua absconde me.

*Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds, hide me.*

Ne permittas a te me separari.
Ab hoste maligno defende me.
In hora mortis meae voca me.

*Separated from Thee let me never be.
From the malignant enemy, defend me.
At the hour of death, call me.*

Et iube me venire ad te,
ut cum sanctis tuis laudem te
per infinita saecula saeculorum.

*To come to Thee, bid me,
That I may praise Thee in the company
Of Thy Saints, for all eternity.*

Te Seguiré (sung by the choir)

Frisina

Te seguiré, Señor seguiré tus pasos
Y siempre por tus sendas caminaré.

*I will follow you, Lord, I will follow
your steps
And I will always walk along your paths.*

Te seguiré por la senda del amor,
Y regalaré al mundo la vida.

*I will follow you on the path of love,
And I will give life to the world.*

Te seguiré por la senda del dolor,
Pero en la Cruz se encuentra la
salvación.

*I will follow you down the path of pain,
But salvation is found in the Cross.*

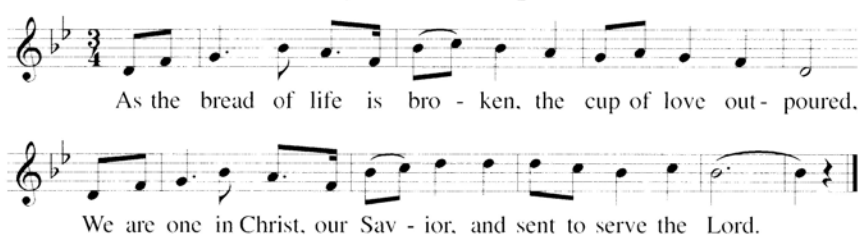
Te seguiré por la senda de la dicha,
Y la luz de tu alegría nos guiará.

*I will follow you along the path of
happiness,
And the light of you joy will guide us.*

We Are One in Christ

Chepponis

Refrain: (Choir first time, All join in each repetition):



Text: Rev. James J. Chepponis; Tune based on THAXTED by Gustav Holst, 1874-1934; Setting: Rev. James J. Chepponis.
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✠ We, the many who are gathered, are united here as one.
In this joyful celebration, recall what God has done.

✠ In the word of God proclaimed here, the good news of truth is heard.
In the telling of the stories, be open to God's word.

✠ In the Bread of Life here given, we become what we receive.
In the cup of love here offered, affirm what we believe.

✠ Sent as blessing for God's people, to go forth in love and peace,
In our witness to God's kingdom, may charity increase.

PRAYER AFTER COMMUNION

✠ Amen.

THE CONCLUDING RITES

THE APOSTOLIC BLESSING

℣. The Lord be with you.

℟. **And with your spirit.**

Deacon: Bow down for the blessing.

℣. *The Bishop pronounces the Solemn Blessing*

℟. **Amen.** (*three times*)

℣. Through the intercession
of the blessed apostles Peter and Paul,
may almighty God bless you,
✠ the Father, ✠ and the Son, ✠ and the Holy Spirit.

℟. **Amen.**

THE DISMISSAL

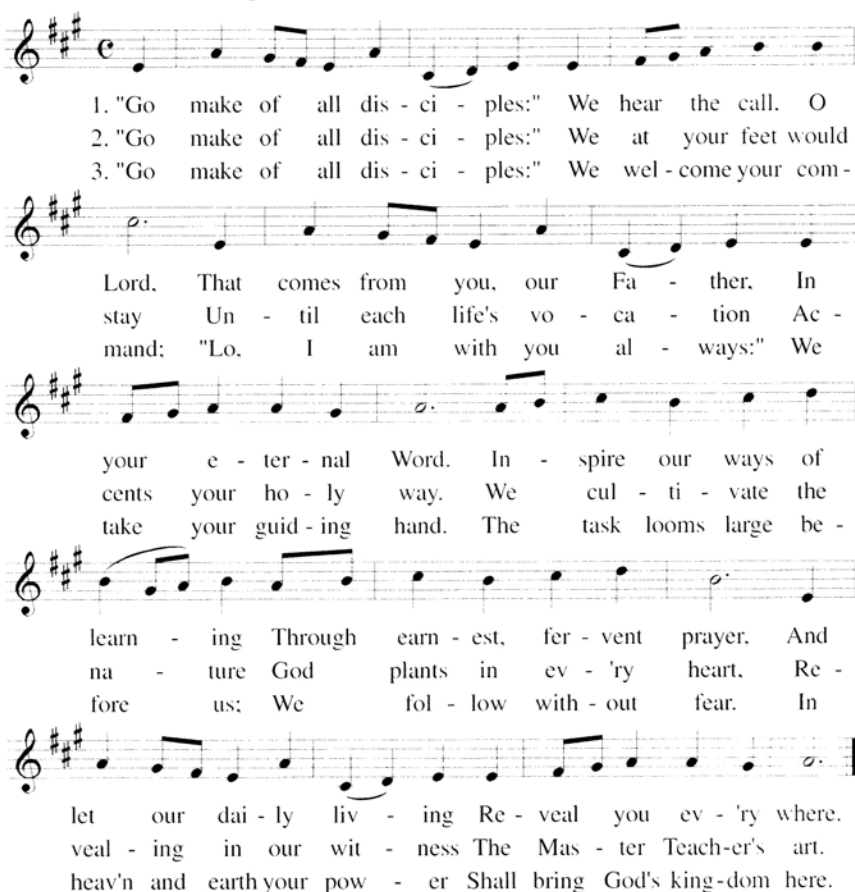
℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

CLOSING HYMN

ELLACOMBE

Go, Make of All Disciples



1. "Go make of all dis - ci - ples:" We hear the call. O
2. "Go make of all dis - ci - ples:" We at your feet would
3. "Go make of all dis - ci - ples:" We wel - come your com -
Lord. That comes from you, our Fa - ther. In
stay Un - til each life's vo - ca - tion Ac -
mand: "Lo, I am with you al - ways:" We
your e - ter - nal Word. In - spire our ways of
cents your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -
learn - ing Through earn - est, fer - vent prayer. And
na - ture God plants in ev - 'ry heart. Re -
fore us; We fol - low with - out fear. In
let our dai - ly liv - ing Re - veal you ev - 'ry where.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkin, 1896-1986, alt.
Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzöge*, Württemberg, 1784





DIOCESE OF
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